

Annex 1

# **CITIZENS MORTGAGE LOAN APPLICATION**

Date:

## The Citizens Bank International Ltd. Kamaladi, Kathmandu

Dear Sir/Madam

I/We hereby request you to extend me/us a Mortgage Loan to meet my/our personal financial obligation/s already incurred in connection with acquiring/managing the property against the security of which this loan application is made.

My/Our personal/ financial information is detailed hereunder:

# Personal Details of the Applicant

Name	:			
Father's Name	:			
Grand Father's Name	:			
Spouse's Name				
Date of Birth				
Citizenship/Passport No		Place of Issue		
Occupation	:			
Permanent Address	:			
Present Address	:			
Telephone No.	: (Res.)	(Off.)	(Cell)	
Mailing Address	:			
No. of Dependents	:	Children:	Others:	

Signature of the Applicant

Signature of the Co-Applicant (s)



	Personal Detai	Is of Co-Applican	t (if applicable)
--	----------------	-------------------	-------------------

Name	:		
Father's Name	:		
Grand Father's Name	:		
Spouse's Name	:		
Date of Birth	:		
Citizenship/ Passport No	D:	Place of Issue _	
Occupation	:		
Permanent Address	:		
Present Address	:		
Telephone No	:(Res.)	(Off.)	(Cell)
Mailing Address:	:		
No. of Dependents	:	Children:	_Others:
		Children:	_Others:
No. of Dependents Employment Detail (Fo		Children:	_Others: Co-applicant
Employment Detail (For Occupation Employer			
Employment Detail (Fo			
Employment Detail (For Occupation Employer			
Employment Detail (For Occupation Employer (Name & Address)			
Employment Detail (For Occupation Employer (Name & Address) Post/Designation			
Employment Detail (Fo Occupation Employer (Name & Address) Post/Designation Years of Service Previous Employer			

Signature of the Applicant

Signature of the Co-Applicant (s)



# Organizational Detail (to be filled up by Self employed individuals)

Name of Firm/Company (with address)			
PAN No./VAT No.:			
Registration No.:			
Date of Registration/Commercia	I Operation	<u> </u>	
Name(s) of Shareholders/Propri	etor & Stake (%)		
Nature of Business			
Telephone Nos.		Fax No.:	
Complete detail of the propert	ty to be mortgaged		
Location:		Municipality/V.D.C.:	
Land area:	Plot no:	Access	
Owner's Name:			
Building/ Apartment: Construction (Sq. Ft.)		No. of Storey(s):	
Apartment/ Duplex: Name of the Builder :			
Apartment name :		Apartment No.:	
Location:		Area of Apartment (Sq. ft.):	
Market Value of the property (Land and /or building)		NPR	
Bank Finance	NPR _		
Pay-back period (in yea	rs) _		
Financial Information			
lf you maintain a Bank account v	with:		
Bank's Name :			
Account No. :			

Signature of the Applicant

\_\_\_\_

Signature of the Co-Applicant (s)

\_\_\_



#### 

LIABILITIES	NPR	NPR For Bank's Use
Loans at Citizens		
Credit Card		
Loans from other banks (please provide details)		
Other Liabilities (include any guarantee given)		
TOTAL		

ASSETS	NPR	NPR For Bank's Use
Savings/Current a/c at Citizens		
Accounts with other Banks/Financial Institutions		
Land/building: Location:		
Owner's name: Vehicles: Furniture/appliances: Share/Bonds: Others:		
TOTAL		

## ASSETS - LIABILITIES (NET WORTH) = NPR

MONTHLY INCOMES	NPR	<b>NPR</b> For Bank's Use
Salary		
Rental Income		
Business Income		
Other Income (if any)		
TOTAL		

MONTHLY EXPENSES	NPR	<b>NPR</b> For Bank's Use
Any loan repayments/ including credit card (excluding the proposed one)		
Rental obligations		
Insurance Premium Payments		
Living Expenses Education/Medical/ Food/etc.		
TOTAL		

# INCOME - EXPENSES (NET INCOME) = NPR

#### Applicant/Co-applicant's Declaration:

I/ we hereby declare that the information given above in this format is true and correct. If proven otherwise, I/we agree to bear all the legal consequences. I/ we agree to accept all the terms & condition/s of the Bank that are in force including amendment thereto unilaterally by the Bank from time to time or any condition stipulated by the Regulatory Authorities. I/We confirm that there are no insolvency proceedings against me/us nor have I/we ever been declared insolvent. I/we understand and agree that the Bank reserves the right to revise the interest rate from time to time. I/we understand and agree that the Bank has the right to demand additional security due to fall in the value of the mortgaged property if any. I/we hereby authorize the Bank to debit my/our account or to set-off any deposits to pay the charge, interest, principal or any other dues related to this loan. I/we agree to place the properties mentioned above as a security for the loan and to provide other securities required if any.

I/We agree that the Bank may refer my/our name to a recognized credit or referencing agency/ies and make such references as the Bank may consider it necessary. I /We hereby authorize the Bank to disclose such information relating to my/our credit facility to such parities as deemed necessary at the sole discretion of the Bank. Further, I/We acknowledge and agree that a request and demand for any information to any authority under the statutory law will be compiled by the Bank.



<u>Details of Guarantor</u>					
Name of the guarantor	:				
Father's Name	:				
Grand Father's Name	:				
Spouse's Name	:				
Citizenship/Passport No	.:				
Date of Birth	:				
No of Dependents	:	Children:		Others:	
Relationship with the ap	plicant (s)/co-ap	plicant (s):			
Address	:				
Telephone No	:		Cell:		
Occupation	:				
Name of the employer (If Guarantor is salaried)	:				
Net Worth Details:					
Land:	Building:		_ Others (Shares/Bond	ds etc.):	
Liabilities (if any): NPR _		Loans: NPR	Mortgaged	Properties:	
Annual Income: NPR		Amount o	f other guarantee com	mitments: NPR _	
Declaration:					
I hereby certify that the	e information p	rovided above is	true and correct.		
<u></u>					



Following are the details of credit facilities with other banks/financial institutions:

Names of othe			Overdue	Se	curity Details	
banks/FIs from where credit facilities availed	Date*: *(Should r last quarte	Limits/Outstanding Date*: *(Should not be older than last quarter-end; last month- end preferred)	Yes/No (If yes, specify date)	Nature of Security <sup>(a)</sup>	Details <sup>(b)</sup> R (Location/n k	Remar ks/othe r info.
	Limits	Outstanding	_		etc.)	
1Bank/Fl						
Working Capita Loans	I					
Term Loans						
Other Loans						
Non Funded facilities						
Tota	I					
2Bank/FI						
• Working Capita Loans	1					
Term Loans						
Other Loans						
Non Funded facilities						
Tota	I					
3 Bank/F	Ι					
Grand Tota	I					

Please attach additional sheets in case of insufficient space or for additional details of security and other remarks, if any.

<sup>(a)</sup> Please mention as appropriate: Current Assets, Land & Building, Personal Guarantees, FDs, Bonds, Cash, Others, etc.

<sup>(b)</sup> Location/Plot #/Amount/Names of guarantors, etc.

I/we confirm that the information provided above is correct, In case of mis-representation and/or the information provided is proved to be incorrect I/we assume full responsibility for any consequences thereof and agree that the Bank may prosecute me/us as per prevailing law.

Signature of the Applicant (s) Name (s) Date:



# **Document Check List**

F

S. No.	Documents
	(Please furnish the following documents as applicable along with the application form.)
1	Passport size Photographs of Applicant & Co-Applicant
2	Photocopy of Citizenship Certificate/Passport of Applicant, Co-applicant & Guarantor
3	Photocopy of "Land/Apartment Ownership Certificate" (Lal Purja)
4	Photocopy of "Land Transfer Deed" (Rajinama) and/or other legal documents validating Lalpurja
5	Photocopy of "Land Revenue Receipt" (Malpot Receipt) for the latest Fiscal Year
6	Original "Blue Print of the Land" ( <i>Napi Naksa</i> )
7	Four Boundary Disclosure (Char Killa Pramanit)
8	Photocopy of Approved House Map from Municipality/VDC (Naksa Pass)
9	Photocopy of " Nirman Sampanna Pramanpatra".
10	Tax Clearance of building.
11	In case of mortgage of land and building, the building should be mentioned in the <i>Lalpurja</i> ( <i>Ghar Kaayam</i> )
12	A letter from employer disclosing gross salary, deduction and net take home pay, permanent or contract employee, date of retirement or expiry of the contract (in case of an employee)
13	Rental agreement and Land/apartment ownership certificate of the rented land & building (for regular source of income from property).
14	Renewed copy of blue book for unregistered transport operators with income statement
15	Audited Balance Sheet and Profit & Loss Account/Income & Expenditure Account of last 2 years (in case of Professionals/Self Employed)
16	Registration Certificate, paper disclosing percentage of ownership/shareholding, Memorandum and Articles of Association, Partnership deed (as applicable for self employed), PAN Registration Certificate
17.	Copy of Bank Account Statement for 3-6 months